CSDA Business Affiliate Membership Application

| Name/Title: | | | | | | | |
|--|--|---|--|--|--|--|--|
| Company: | | | | | | | |
| Address: | | | | | | | |
| City: | | State: 2 | Zip: | | | | |
| Phone: | | Fax: | | | | | |
| Email: | | Website: | | | | | |
| Select Main Category | | | | | | | |
| ☐ Architecture/Design ☐ Banking ☐ | ☐ Construction/Engineering ☐ Consulting ☐ Energy Solutions ☐ Financing/Investments | ☐ Human Resources ☐ Insurance ☐ Legal Services ☐ PR/Marketing | ☐ Purchasing ☐ Technology Solutions ☐ Training/Education | | | | |
| Company Information | | | | | | | |
| Company description for Buyers Guide (| (30 word maximum): | | | | | | |
| Which of these opportunities interest yo Annual Conference & Exhibitor Show General Manager Leadership Summi | vcase | | | | | | |
| ☐ Board Secretary/Clerk Conference ☐ Print/Electronic Advertising ☐ Contributing White Papers/Articles ☐ Offering Presentations ☐ Other: | | | | | | | |
| ☐ Yes, I have included my company's hi-resolution logo with this application. | | | | | | | |
| Select Level of Investment | | | | | | | |
| ☐ Gold - \$2,500 ☐ Silver - \$1,000 | ☐ Bronze - \$750 | | | | | | |
| | | | TOTAL AMOUNT DUE: | | | | |
| Payment | | | | | | | |
| Acct. name: | | Acct. Number: | | | | | |
| Billing Address: | | | | | | | |
| Expiration date: | | Authorized Signature: | | | | | |

2020 Specialized Conferences Sponsor *Your tabletop exhibit fee includes one (1) exhibitor name badge. Additional badges can be purchased.*

| Name/Title: | | | | |
|--|--|------|--|--|
| Company: | | | | |
| Address: | | | | |
| City: | State: | Zip: | | |
| Phone: | Email: | | | |
| Special District Leadership Academy Conference | | | | |
| ☐ April 19 – 22, 2020, San Diego ☐ September 2 7 – 30, 2020, South Lake Taho | е | | | |
| Reception Sponsor | | \$ | | |
| Luncheon Sponsor | Member □ \$750 Non-Member □ \$1,125 | \$ | | |
| Tabletop Exhibitor Only | | \$ | | |
| Additional Tabletop Personnel | \$325/Member x \$490/Non-Member x | \$ | | |
| Special Districts Legislative Days | | | | |
| May 19 – 20, 2020, Sacramento | | | | |
| Luncheon Sponsor | | \$ | | |
| Breakfast Sponsor | | \$ | | |
| Tabletop Exhibitor Only | | \$ | | |
| Additional Tabletop Personnel | | \$ | | |
| General Manager Leadership Summit | | | | |
| June 28 – 30, 2020, Olympic Valley, CA (Lake Tahoe Area) | | | | |
| Opening Reception Sponsor | | \$ | | |
| Luncheon Sponsor | | \$ | | |
| Breakfast Sponsor | | \$ | | |
| Tabletop Exhibitor Only | | \$ | | |
| Additional Tabletop Personnel | \$400/Member x \$600/Non-Member x | \$ | | |
| Host an appetizer tray at "Food & Wine Experience" Reception | \$250 | \$ | | |
| Special District Board Secretary/Clerk Conference | | | | |
| October 26 – 28, 2020, Anaheim | | | | |
| Reception Sponsor | | \$ | | |
| Luncheon Sponsor | | \$ | | |
| Tabletop Exhibitor Only | | \$ | | |
| Additional Tabletop Personnel | \$325/Member x \$490/Non-Member x | \$ | | |
| Additional Options | | | | |
| Business Affiliate Membership | □ \$2,500-Gold □ \$1,000-Silver □ \$750-Bronze | \$ | | |
| | TOTAL AMOUNT DUE: | | | |
| Payment | | | | |
| Acct. Name: | Acct. Number: | | | |
| Billing Address: | | | | |
| Expiration Date: | Authorized Signature: | | | |

MAIL – CSDA, Attn: Member Services, 1112 I Street, Suite 200, Sacramento, CA 95814 or FAX – 916-442-7889 Our Anti-Discrimination and Harassment Policy can be found under "CSDA Transparency" at www.csda.net/about-csda/who-we-are.

SPONSORSHIPS AVAILABLE

We create custom sponsorship packages to meet marketing needs. Please contact member services, at membership@csda.net or toll-free at 877-924-2732

2020 Annual Conference Exhibitor Opportunities

Your booth fee includes two (2) exhibitor name badges (including all meals and attendee activities) Additional badges can be purchased for \$425/Member or \$640/Non-Member.

| Key Contact: | | | | | | | |
|--|-------------------|--------------------------------|----------------------------------|------|--|--|--|
| Exhibiting Organization: | | | | | | | |
| Address: | | | | | | | |
| ity: State | | e: | | Zip: | | | |
| Phone: | Email: | il: | | | | | |
| Booth Personnel (Note: Additional booth personnel for \$425/Member or \$640/Non-Member per person after the first two.) | | | | | | | |
| Primary Name: | | Title: | | | | | |
| Name | | Title: | | | | | |
| Name: | | Title: | | | | | |
| Special Request (Please list requests for consideration in booth assignments (i.e. any companies you do not wish to be located next to, etc.) | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Donate a Prize (CSDA encourages all exhibitors to donate a prize to be raffled | off by CS | SDA) | | | | | |
| ☐ Yes, I will bring: | | | | | | | |
| Exhibitor Opportunities | | | | | | | |
| Exhibitor opportunities | | | | | | | |
| Enhanced Exhibitor Experience" (great value) | | | | | | | |
| Standard exhibit booth, hosted appetizer tray during President's Reception with the Exhibitors, and Friend level sponsorship, and listing on Sponsor Drawing Card. Member \$1,625 Non-Member \$2,425 | | | | | | | |
| Booth Rates | | | | | | | |
| Standard Booth | | Member 🗆 \$900 | Non-Member \$1,350 | \$ | | | |
| Corner Booth | | Member □ \$1,225 | Non-Member □ \$1,840 | \$ | | | |
| Additional Booth Personnel (after the first two) | | \$425/Member x _ | \$640/Non-Member x | \$ | | | |
| Additional Opportunities | | | | | | | |
| Business Affiliate Membership | | □ \$2,500-Gold □ \$1,00 | 0-Silver 🗆 \$750-Bronze | \$ | | | |
| 1. Appetizer Tray at the President's Reception with the Exhibitors | | | \$325 | \$ | | | |
| 2. Dessert Tray at Exhibit Hall Grand Finale | | | \$325 | \$ | | | |
| 3. Appetizer Tray at Mix & Mingle Reception | | | \$325 | \$ | | | |
| | | | TOTAL AMOUNT DUE | \$ | | | |
| Payment (Terms and conditions: I have read and will abide by the terms and condition | s on this | form and in the explanation of | exhibitor terms and conditions.) | | | | |
| Acct. Name: | Acct. | Number: | | | | | |
| Billing Address: | | | | | | | |
| Expiration Date: | orized Signature: | | | | | | |
| Ves. Lagree to the exhibitor terms and conditions | ature: | | | | | | |

 $MAIL-CSDA, 1112 \ I \ Street, Suite 200, Sacramento, CA 95814 \ or FAX-916-442-7889 \\ EMAIL: membership@csda.net \\ OUESTIONS? \ Call-877-924-2732 \\ OUESTIONS? \ Ca$

Submission of application does not guarantee a booth assignment. All applications are subject to approval and based on availability. In order to ensure your booth information appears in printed materials, all information requested should be submitted no later than Friday, July 24, 2020. Cancellations: Any cancellation must be made in writing. If notification is received prior to Friday, July 24, 2020, CSDA will refund 50 percent of the amount paid. Cancellations made on or after July 24, 2020 will not be eligible for a refund.

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